



2015-2016
MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
PUBLIC USE APPLICATION

TO BE SUBMITTED 30 (THIRTY) DAYS IN ADVANCE OF DATE REQUESTED

NOTE - ANY CHANGES TO THIS REQUEST OR PERMIT MUST BE MADE IN WRITING AND
FAXED TO 951-304-1530 OR E-MAILED TO dumphress@murrieta.k12.ca.us

Application for use of _____
Name of School Site _____ Type of Room (i.e. Classroom/MPR/Theater) _____
Date Requested PLEASE CIRCLE DATE(S) ON CALENDAR Type of Program/Event _____
Client Setup Time From _____ To _____ 501 (c) 3? Yes [] Attach copy to application No []
Program Time From _____ To _____ Admission Charged/donations accepted? Yes [] No []
Client Clean up Time From _____ To _____ Est. Attendance _____ Open to Public? Yes [] No []

Restrooms? Yes [] No [] Kitchen? Yes [] (Additional Fee) No [] Number of Tables Requesting: _____
Number of Chairs Requesting _____ NOT all rooms have chairs available. Are Benches OK? Yes [] No []
Using a Gym? Yes [] No [] Bleachers required? Yes [] No [] If so, how many _____
If you are holding classes please initial to certify that 80% of enrollees in class are MVUSD Pupils _____
A class roster showing student name, age and school attending is required by the Civic Center Office by the
third meeting of the class. Failure to provide a roster may change your fee structure to Fair Value.
Special Requirements if any: _____

INSURANCE REQUIREMENT

The applicant agrees to furnish such liability or other insurance for the protection of the public and the District
as the District may require. The District requires that you provide a Certificate of Insurance naming Murrieta
Valley Unified School District (not the school you are using) at 41870 McAlby Court, Murrieta, CA 92562
as ADDITIONALLY INSURED in the amount of \$1,000,000 property damage and \$1,000,000 bodily injury or
\$1,000,000 for both. The Certificate of Insurance MUST accompany pages one and two of this application.

APPLICANT INFORMATION

THE UNDERSIGNED HEREBY APPLIES FOR USE OF SCHOOL PROPERTY FOR PUBLIC PURPOSES IN
ACCORDANCE WITH THE POLICIES, RULES AND REGULATIONS OF THE BOARD OF EDUCATION.

ANY CHANGES TO YOUR APPLICATION WILL INCUR A \$25 FEE CHARGE

WHEN YOUR APPLICATION IS APPROVED, A FACILITY USE PERMIT WILL BE SENT TO YOU VIA E-MAIL
OR US POST OFFICE. AN INVOICE WILL FOLLOW SHORTLY THEREAFTER AND IS DUE AND PAYABLE
UPON RECEIPT.

Applicant's Name _____ Organization _____
Signature _____ Title _____ Date _____
Mailing Address _____ City _____ Zip _____
E-Mail Address _____ Home Phone () _____
Work Phone () _____ Cell Phone () _____ Fax () _____

HOLD HARMLESS & INDEMNIFICATION AGREEMENT: THE UNDERSIGNED AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE MURRIETA VALLEY UNIFIED SCHOOL DISTRICT, ITS BOARD OF TRUSTEES, AGENTS AND EMPLOYEES, INDIVIDUALLY AND COLLECTIVELY, FROM AND AGAINST ALL COSTS, LOSSES, CLAIMS, ACTIONS, AND JUDGMENTS ARISING FROM PERSONAL INJURIES, PROPERTY DAMAGE OR OTHERWISE THAT MAY ARISE DURING OR RESULT IN ANY WAY FROM, OR BE ALLEGED TO BE CAUSED BY, THE UNDERSIGNED'S USE OR OCCUPANCY OF DISTRICT FACILITIES, FURNITURE OR EQUIPMENT, INCLUDING PREMISES LIABILITY, REGARDLESS OF CAUSE. THE UNDERSIGNED FURTHER AGREES TO PROVIDE A CERTIFICATE OF INSURANCE FOR LIABILITY.

STATEMENT OF INFORMATION

(BLANK SPACES ARE THE USING ORGANIZATION'S NAME)

The undersigned, as duly authorized representative for _____ (organization name), states, that, to the best of his/her knowledge, the school property for Use of which application is hereby made, will not be used for the commission of any crime or any act which is prohibited by law.

The undersigned further declares that _____, the organization on whose behalf he/she is applying for the use of school property upholds and defends the Constitutions of the United States and the State of California.

The undersigned, as duly authorized representative for _____ understands, and agrees to make known to its facility users, that while the District site being used under this agreement may have defibrillators (AED's) located in one of more of its buildings, the District does not have a Public Access Defibrillator (PAD) program intended for use by the general public or facility users. AED's will not be available for use by facility users. If the organization desires the availability of an AED, it must provide its own.

The undersigned, as a duly authorized representative for _____ understands, and agrees they will be responsible for any charges associated with an emergency response call (i.e. 911 call)

ACTIVITY _____

Organization Name _____

Authorized Agent _____

Address _____

City, State and Zip _____

Home Phone _____ Cell Phone _____ Work Phone _____

Fax Number _____ E-Mail Address _____

Please initial receipt of attached rules and regulations _____ . Any violation of the attached rules may revoke your permit. initials

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Civic Center Office Use Only

APPROVED [] DISAPPROVED [] Reason for Disapproval _____

Signature of Authorized Site Representative Date

Signature of Civic Center Representative Date NC-NP-DC-FV 501- C3 COI Rec'd PAC Tech

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

2015-16 COMMON CALENDAR for Students 180 Student Attendance Days (numbered 1-180)

H = Holiday - No School
S = Saturday or Sunday

P = Preparation Day
PD = Professional Development Day
 = Breaks (No School)

| JULY | | | | | 2015 | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|---|---|----|----|------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | H | SS | SS | | | | | | SS | SS | | | | | | SS | SS | | | | | | SS | SS | | | | | |

| AUGUST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|----|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| SS | SS | | | | | | SS | SS | P | PD | 1 | 2 | 3 | SS | SS | 4 | 5 | 6 | 7 | 8 | SS | SS | 9 | 10 | 11 | 12 | 13 | SS | SS | 14 |

| SEPTEMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | |
| 15 | 16 | 17 | 18 | SS | SS | H | 19 | 20 | 21 | 22 | SS | SS | 23 | 24 | 25 | 26 | 27 | SS | SS | 28 | 29 | 30 | 31 | 32 | SS | SS | 33 | 34 | 35 | | | | | |

| OCTOBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| 36 | 37 | SS | SS | 38 | 39 | 40 | 41 | 42 | SS | SS | 43 | 44 | 45 | 46 | 47 | SS | SS | 48 | 49 | 50 | 51 | 52 | SS | SS | PD | 53 | 54 | 55 | 56 | SS | | | | |

| NOVEMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | |
| SS | 57 | 58 | 59 | 60 | 61 | SS | SS | 62 | 63 | H | 64 | 65 | SS | SS | 66 | 67 | 68 | 69 | 70 | SS | SS | | | | H | H | SS | SS | 71 | | | | | |

| DECEMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| 72 | 73 | 74 | 75 | SS | SS | 76 | 77 | 78 | 79 | 80 | SS | SS | 81 | 82 | 83 | 84 | 85 | SS | SS | | | H | H | H | SS | SS | | | H | | | | | |

| JANUARY | | | | | 2016 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|----|----|---|---|------|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| H | SS | SS | | | | | | SS | SS | PD | 86 | 87 | 88 | 89 | SS | SS | H | 90 | 91 | 92 | 93 | SS | SS | 94 | 95 | 96 | 97 | 98 | SS | SS | | | | |

| FEBRUARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|----|----|-----|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | |
| 99 | 100 | 101 | 102 | 103 | SS | SS | 104 | 105 | 106 | 107 | H | SS | SS | H | 108 | 109 | 110 | 111 | SS | SS | 112 | 113 | 114 | 115 | 116 | SS | SS | 117 | | | | | | |

| MARCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| 118 | 119 | 120 | 121 | SS | SS | 122 | 123 | 124 | 125 | 126 | SS | SS | 127 | 128 | 129 | 130 | 131 | SS | SS | | | | | H | SS | SS | | | | | | | | |

(3/27 Easter)

| APRIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | |
| | SS | SS | 132 | 133 | 134 | 135 | 136 | SS | SS | 137 | 138 | 139 | 140 | 141 | SS | SS | 142 | 143 | 144 | 145 | 146 | SS | SS | 147 | 148 | 149 | 150 | 151 | SS | | | | | |

| MAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|----|-----|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | |
| SS | 152 | 153 | 154 | 155 | 156 | SS | SS | 157 | 158 | 159 | 160 | 161 | SS | SS | 162 | 163 | 164 | 165 | 166 | SS | SS | 167 | 168 | 169 | 170 | 171 | SS | SS | H | 172 | | | | |

| JUNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|-----|-----|----|----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | |
| 173 | 174 | 175 | SS | SS | 176 | 177 | 178 | 179 | 180 | SS | SS | P | | | | | SS | SS | | | | | | | SS | SS | | | | | | | | |

Rules and Regulations

Conditions of Application for Permit

1. All user Groups shall provide: A statement of information indicating the organization upholds the state and federal constitutions; A certificate of insurance showing that they are properly insured for their own negligent acts; an endorsement naming the Murrieta Valley Unified School District as additional insured; a hold harmless agreement.
2. All applications shall be made at least thirty (30) days in advance of the first date of use being requested. Late applications may be denied. Scheduling conflicts shall be resolved first by the priority of use of school facilities and then on a first come-first served basis.
3. Applicants for use of District facilities shall be notified whether the request is approved or denied. If approved, a permit stating the approved times and dates together with any special requirements shall be sent to the applicant.
4. No use of any school or District facility shall be granted to any individual or group for a period exceeding the current school year. Use shall not constitute a monopoly of school or District facilities for the benefit of any person or group, and use privileges granted shall be renewable or revocable at the discretion of the Board at any time.
5. The individual signing the Application for Public Use of District Facilities shall, as a condition of use, agree to be held financially responsible in the cause of loss or damage to District property.
6. All juvenile groups using school facilities shall have an adult sponsor submit written application forms on behalf of such groups, under the same terms and conditions provided for public use of school facilities.
7. The District shall require security as a condition of use whenever it is deemed to be in the District's interests.

Conditions of Use

Permit may be revoked if user/user groups found to be in violation of any of the following conditions:

8. Use of tobacco, alcohol or drugs in any form is prohibited in all facilities and on all grounds throughout the District.
9. Profane language and gestures are prohibited.
10. Appropriate clothing shall be worn at all times. Obscene signs, pictures, logos will not be permitted on any material, equipment, or clothing.
11. Use of District playing fields shall not be permitted during periods of rain or when fields remain wet following rain and when use would be harmful to the playing field.
12. No structures, electrical modifications or mechanical apparatus may be erected or installed on District property without specific written approval by the Civic Center Office. Persons and organizations granted the use of District facilities shall assume full responsibility for compliance with all applicable State and local fire, health and safety laws and regulations.
13. No person/organization shall displace/remove furniture or apparatus without prior permission of the District representative in charge.
14. No food or drink allowed in facilities without special permission of the Civic Center Office; MPR, Staff Lounge, and outside areas accepted.
15. Storage containers will not be allowed on any campus.
16. No use of school supplies in classrooms. No use of the teacher's desk and or computer at any time.
17. No storage of equipment or supplies at any site unless pre-approved by the site administrator and the Civic Center Office.

18. Use of whiteboards in classrooms is limited. If the teacher has written on the board it is not to be erased.
19. There shall be a District representative in charge whose duties shall include supervision of the opening and closing of buildings and grounds, supervision of the operation of facilities, and the enforcement of regulations and prevention of disturbances.
20. The applicant shall be required to have the permit with them at time of use.
21. Using organizations shall be responsible for the control and supervision of all persons in attendance during the use of District facilities.
22. A District Nutrition Services employee shall be present to supervise any use of District kitchen facilities.
23. School facilities shall not be available for entertainment of any type involving the use of hay, straw and/or animals of any type kind or size.
24. In locations where parking is permitted on school premises, vehicles must be parked in such a manner so that fire fighting equipment may have easy access to buildings and fire hydrants at all time. NO PARKING IN RED ZONES.
25. Events that expect more than 250 in attendance will be required to have a minimum of two custodians (one male and one female) as well as providing security as required by the Civic Center Office or at District's discretion.
26. Users are subject to such additional rules as may be set forth by the building principal/administrator.
27. An approved application may be revoked with reasonable notice when District facilities are needed for school purposes.
28. Bingo events must conform with the municipal code of the City of Murrieta and be issued a permit from the City. The City Permit must be submitted to the Civic Center Office 2 weeks prior to the scheduled event.
29. A Nutrition Services Worker will be required for any use of a kitchen and the user will be charged the overtime rate for said worker.
30. The following guidelines are for use of a turf field in any high school stadium:
 - a. Field is closed to all unsupervised non-school use – violators will be cited for trespassing.
 - b. No Food, drink, sunflower seeds, or gum on field or track surfaces. No "colored" hydration/energy drinks allowed.
 - c. No cigarettes, cigars, fireworks, or open flames allowed.
 - d. Proper approved shoes must be worn at all times (no stiletto type heels)
 - e. No bikes, skateboards, roller blades, or skates allowed on track or field
 - f. No paint or permanent markings are allowed on field or track surfaces.
 - g. No pets allowed on track or field.
 - h. No glass bottles/containers allowed.
 - i. Cheerleading squads who use ladders/boxes MUST have a protective mat underneath the ladder/box so that it does not damage the track surface. VEHICLES OR LIFTS ARE NOT ALLOWED ON THE TRACK OR IN THE STADIUM.

| FACILITY | Discount Rate 80% MVUSD Students | Non Profit 501 (c) 3 Direct Cost | Fair Value | SCHOOL |
|--------------------------------|----------------------------------|----------------------------------|------------|--|
| Classroom | \$ 3.13 | \$ 5.69 | \$ 8.91 | ALL |
| Dance Room | \$ 6.79 | \$ 12.35 | \$ 19.33 | |
| Field (Non TURF) | \$ 3.13 | \$ 5.69 | \$ 8.91 | |
| Group/Pod Room | \$ 6.26 | \$ 11.38 | \$ 17.82 | |
| GYMNASIUM | | | | |
| Regular | \$ 19.87 | \$ 36.13 | \$ 56.57 | SMS, TMS, WSMS and VMHS/MMHS Practice |
| Regular | \$ 34.38 | \$ 62.52 | \$ 97.90 | DMMS (Air Conditioning) |
| Large | \$ 52.87 | \$ 96.14 | \$ 150.54 | MMHS, MVHS, VMHS |
| KITCHEN | | | | |
| Small | \$ 2.70 | \$ 4.90 | \$ 7.68 | EHC, RRE |
| Medium | \$ 5.45 | \$ 9.92 | \$ 15.53 | AME,AHE,AVE,BES,CCE,LJM,MVE,MES, ALL MS's |
| Large | \$ 17.73 | \$ 32.23 | \$ 50.47 | MMHS, MVHS,VMHS |
| LIBRARY | | | | |
| Small | \$ 7.09 | \$ 12.88 | \$ 20.17 | AHE,AVE,BES,CCE,EHC,LJM,MVE,MES,RRE,TOV |
| Medium | \$ 14.08 | \$ 25.59 | \$ 40.08 | DMMS,SMS,TMS,WSMS,VMHS |
| Large | \$ 30.97 | \$ 56.30 | \$ 88.17 | MMHS, MVHS |
| LOCKER ROOM/LOUNGE | | | | |
| Small | \$ 2.94 | \$ 5.35 | \$ 8.37 | Elem's & MS's |
| Medium | \$ 6.33 | \$ 11.50 | \$ 18.01 | VMHS |
| Large | \$ 7.47 | \$ 13.59 | \$ 21.28 | MMHS, MVHS |
| MPR | | | | |
| Small | \$ 8.12 | \$ 14.76 | \$ 23.12 | AHE,MVHS Hawk Rock |
| Medium | \$ 13.19 | \$ 23.97 | \$ 37.54 | AHE,AME,BES,CCE,EHC,LJM,MVE,MES,RRE,TOV |
| Large | \$ 18.33 | \$ 34.23 | \$ 53.61 | DMMS,SMS,TMS,WSMS,MMHS,VMHS |
| OUTSIDE BASKETBALL CRTS | \$ - | \$ - | \$ - | |
| POOL - HIGH SCHOOLS | \$ 21.95 | \$ 39.91 | \$ 62.50 | |
| LIGHTING | \$ 27.45 | \$ 61.00 | \$ 100.36 | |
| PRESS BOX | \$ 3.13 | \$ 5.69 | \$ 8.91 | |
| SHADE STRUCTURES | \$ - | \$ - | \$ - | |
| STADIUM (TURF) | | | | |
| HIGH SCHOOLS | \$ 27.45 | \$ 61.00 | \$ 100.36 | |
| LIGHTING | \$ 22.50 | \$ 50.00 | \$ 82.26 | |
| TENNIS COURT - ALL | \$ 3.13 | \$ 5.69 | \$ 8.91 | |
| THEATER | | | | |
| Murrieta Mesa HS | \$ 28.68 | \$ 63.73 | \$ 104.85 | |
| Murrieta Valley HS | \$ 23.68 | \$ 53.02 | \$ 87.23 | |
| Vista Murrieta HS | \$ 24.75 | \$ 54.99 | \$ 90.47 | |
| LIGHTING | \$ 22.50 | \$ 50.00 | \$ 82.26 | |
| WRESTLING ROOM - HS'S | \$ 6.82 | \$ 12.40 | \$ 19.42 | |
| EQUIPMENT FEES | | | | |
| Elementary School | \$ 1.25 | \$ 2.28 | \$ 5.00 | |
| Middle Schools | \$ 2.51 | \$ 4.56 | \$ 10.00 | |
| High Schools Theatre/Stadium | \$ 6.27 | \$ 11.40 | \$ 20.00 | |
| PERSONNEL FEES | | | | |
| | Regular OT | | Holiday OT | Personnel fees to be adjusted annually per CSEA Contract |
| Campus Security | \$ 30.41 | | \$ 50.69 | |
| Custodial | \$ 35.21 | | \$ 58.68 | |
| Nutrition Services | \$ 29.37 | | \$ 48.95 | |
| Theater Technician | \$ 33.17 | | \$ 55.28 | |

4 HOUR PERSONNEL MINIMUM ON SUNDAYS AND HOLIDAYS

All Costs are hourly rates (Unless noted) for the listed facility

Note: Changes to permit will incur a \$25 Change Fee

PRICING/FEES SUBJECT TO CHANGE AT ANY TIME